

# Saudi Arabia and the United Nations (U.N)

## TABLE OF CONTENTS

<a href="#"><u>Foreword</u></a>	2-3
<a href="#"><u>Chapter I : The West and the Idea of the UN.</u></a>	4-5
<a href="#"><u>Chapter II : The Position of Saudi Arabia in the UN.</u></a>	6-7
<a href="#"><u>Chapter III : Unveiling the Reality of the Charter.</u></a>	8-19
<a href="#"><u>Chapter IV : Saudi Arabia and the Economic and Social Organisations of the UN.</u></a>	20-40
<a href="#"><u>Chapter V : A Comparison Between the Islamic State and Saudi Arabia.</u></a>	41-44

In the Name of Allah, the Most Merciful, the Most Graceful

## FOREWORD

Most people would automatically assume Saudi Arabia to be an Islamic State. This paper sets to examine this concept in the light of Saudi Arabia's relationship with the secular United Nations.

Why choose Saudi Arabia, when one knows that the majority of government systems in Muslim lands are also members of the United Nations. Why weren't they exposed and criticised?

There are four reasons behind choosing Saudi Arabia from amongst all the other states in Muslim lands:

1. Of all these states, Saudi Arabia is the most defended as being an Islamic state. This is because of (a) having Islam's most sacred places; (b) implementing more of the Shar'iah than the other states; and (c) having many well-known scholars holding the opinion that it is Islamic.

2. By exposing Saudi Arabia, which many Muslims would certainly argue its being un-Islamic, the other states will consequently be unveiled as well. This is because their promotion and practice of secularism is open and direct.

3. If one were to investigate the relationship of all these states with the UN and assemble evidences revealing their co-operation with it, this essay would be very lengthy. It would not, however, offer us more than what has already been mentioned in the previous reason, and that is: the exposition of Saudi Arabia is an exposition of the other states as well.

4. a lot of Muslims, if not most of them, are not aware of the fact that Saudi Arabia is a member state of the UN.

A few months ago, I read a book exposing Saudi Arabia's secular nature. In this book, the writer mentioned many facts in brief, leaving it to the reader to extend, as he put it, "the ropes" tying up Saudi Arabia to Kafir countries and organisations. The relationship of Saudi Arabia with the UN and its

organisations was one of the issues that the writer dealt with in brief. Hence, this booklet is somewhat an elaboration of this relationship.

I have mentioned this book in order to refer gratitude, as Islam requires from us, to those deserving it. The idea of writing this booklet stemmed from reading that book, and because of it Allah has blessed me with participating in the exposition of the evils of this state.

Moreover, I would like to point out that the Quranic texts mentioned in this booklet have been quoted from “The Noble Quran” by Dr. Muhsin Khan, together with some alterations which must be made and which have been indicated in the footnotes. Also, I would like to point out that the quotations are not the Quran itself, but a translation of its meanings – so when one reads “Allah said”, one must understand it this context.

I pray to Allah to make this little effort sincerely for Him, reward the brothers who have participated in its emergence, and cause it to acquaint the Muslims with the reality of Saudi Arabia. Amin !

And may Allah’s prayer and blessing be on our beloved Messenger.

CHAPTER I  
**THE WEST AND THE IDEA OF THE UN**

The UN officially came into being at the San Francisco Conference in 1945. Its founding fathers were the victorious Allied Powers, whose initial thinking, before creating the UN, had “focused on the notion of a continuing Grand Alliance, which would be supported by a number of regional councils subordinated to it. This Grand Alliance, in Winston Churchill’s words the ‘**Supreme World Council**’ or ‘**The Four Policemen**’ as Franklin Roosevelt termed it, would assume responsibility for ensuring that the defeated Axis Powers never again threatened the peace and for maintaining that peace in what was anticipated to be an otherwise very largely disarmed world.”<sup>1</sup>

However, the idea of “maintaining peace”, which was the basis of the entire charter of the UN, was, is, and always will be of no importance to the Allied Powers. Countries like the US, Britain and France have never been ‘peace lovers’, and their historical records are clear proof of that. What matters for them is to remain the only powerful nations, which would facilitate their subjugation of the weak countries. The Briton, Duff Cooper, in his famous speech of resignation in protest against the Munich Agreement, said: “It was not for Serbia that we fought in 1914. It was not even for Belgium, although it originally suited some people to say so. We were fighting then, as we should have been fighting last week, in order that One Great Power should not be allowed, **in disregard of treaty obligations, of the laws of nations and decrees of morality**, to dominate by brutal force the continent of Europe.”<sup>2</sup>

This shows that “treaty obligations, laws of nations and decrees of morality” have no value in the eyes of Britain. Nor are they so in the eyes of the other powers. Their prime concern is the maintenance of their powerful position in the world. Hence they created the UN in order to secure their interests and tighten their grip on the weaker nations militarily, politically, economically and culturally. Indeed the UN has helped the West not only to control the world but also to achieve that in a lawful manner. “ In the first decades of the organisation ”, as Geoffrey Goodwin said, “ the United States often seemed to think of the UN as little more than supplementary arm of Western defence. Although several countries, Britain in particular, clung to the hope that it could serve as a centre for conciliation in East-West

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<sup>1</sup> Geoffrey L. Goodwin, “*Expectation and Experience*” , “*The Evolving United Nations A Prospect for Peace?*”, p.30

<sup>2</sup> John Wheeler-Bennet and Anthony Nicholls “*The Semblance of Peace*”, p.4.

relations, the Western powers for the most part ‘used’ the UN in four main ways: (a) to legitimise western politics; (b) to act as the West’s ‘proxy’ in near crisis situations; (c) as a face-saving device; and (d) as a depository for unresolved or embarrassing problems.”<sup>3</sup>

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<sup>3</sup> “*The Evolving United Nations*”, p.44-45.

CHAPTER II  
**THE POSITION OF SAUDI ARABIA IN THE UN**

Saudi Arabia became a member of the UN on 24 November 1945. All countries that joined the UN in that year or before are called original members, because the “original membership”, as Geoffrey Goodwin pointed out, “was limited to those who had participated in the struggle against the Axis Powers.”<sup>4</sup> Accordingly, the following question imposes itself: what made a state – which claims to be Islamic – participate alongside the Kafir Allied powers in the struggle against the Kafir Axis powers?

In addition, as we shall clearly see in the speech delivered by Prince Faisal at the San Francisco Conference, Saudi Arabia is proud of holding such position in the United Nations. The Saudi leaders seem to miss no opportunity to express their pride of being one of the signatory nations at San Francisco and to reveal their faith in this organisation which has nothing to do with Islam. In fact it is the most hostile organisation towards Islam and Muslims. Now let us quote the speech of Prince Faisal, the then Saudi Foreign Secretary, on the day wherein the United Nations officially came into being. He said: “Really, the entire world owes its existence to the United Nations<sup>5</sup>, which entered into war sacrificing its best youth and wealth in the cause of peace and mankind. And in a moment like this, we must not forget the great efforts of the one, upon whom mercy has been bestowed, Franklin Delano Roosevelt, for peace; and for this step, which proves his long vision, and whereby he called for this Conference. Therefore, let the **faith**, which has led us to establish this Conference, be our guide in our next steps. Let us abide by **the principles which we have written here on paper**. And once again, let us put an end to egoism, greed, persecution, tyranny and oppression; and let the **Charter be the basis upon which we will build our new, better world.**”<sup>6</sup>

This clearly shows you, my Muslim brothers, that the so-called Islamic state of Saudi Arabia is committed to going to man-made laws (the Taghut) for judgement. Such an act is sufficient to prove the Kufir nature of this state, and that it is nothing but a secular state, just like the other secular systems in

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<sup>4</sup> “*The Evolving United Nations*”, p.43

<sup>5</sup> That is the 51 nations which partook in war against the Axis powers, i.e Germany and its allies.

<sup>6</sup> Dr. Abdullah Al-Qabba‘a “*Al-mamlakah Al‘arabiyah As-su‘oodiyah wal Munadh-dhamat Ad-daulyah*”, p.32

Muslim lands. The difference between them is that they have been promoting their secularism openly, while Saudi Arabia has chosen to do so somewhat secretly and hypocritically.

The evidence revealing the Kufr of those who go to other than Allah's Shari'ah for judgement is the Saying of Allah Ta'ala:'

*“Whoever disbelieves in Taghut and believes in Allah, then he has grasped the most trustworthy handhold that will never break”*<sup>7</sup>

And His Saying:

*“Have you not seen those (hypocrites) who **claim** that they believe in that which has been sent down to you, and that which has been sent down before you, and they wish to go for judgement (in their disputes) to the Taghut (false judges), while they have been ordered to reject them. But the Shaitan (Satan) wishes to lead them far astray”*<sup>8</sup>

Sheikh Muhammad bin Ibrahim Al-Ash-Sheikh, may Allah have mercy on him, said about the previous verse of surah An-Nisa “Allah called their belief a lie by saying “*they claim*”. So everyone who goes to other than what the Prophet (S.A.W) came with for judgement, has indeed believed in the Taghut – a belief which necessitates the disbelief in Allah”<sup>9</sup>

Therefore, the Saudi government has failed to reject the Taghut, which is a condition of the validity of Islam. Rather, it recurses to Article 92 of the UN's Charter which says: “*The International Court of Justice shall be the principal organ of the United Nations. It shall function in accordance with the annexed Statute, which is based upon the Statute Court of International Justice and forms an integral part of the present Charter.*” To this international court of justice, the Saudi government, like all other members of the United Nations, is a party as stated in Article 93 “*All members are ipso facto parties to the Statute of the International Court of Justice*”. As for Saudi Arabia's compliance with the decisions of this Court, it is mentioned in the first paragraph of Article 94.”*Each member of the United Nations undertakes to comply with the decisions of the International Court of Justice in any case to which it is a party*”.

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<sup>7</sup>.Surah Al-Baqarah, Verse 256.

<sup>8</sup> Surah An Nisa, Verse 60

<sup>9</sup> Al-“*Kawashif Al-Jaliyah fi Kufr Ad-daulah As-s'oodiyah*”, p.48

## CHAPTER III UNVEILING THE REALITY OF THE CHARTER

Now let us discuss some Articles of the UN's Charter so as to clarify their opposition and contradiction to the principles of Islam. The Charter says:

### *Chapter I Purposes and Principles*

*Article 1:*

*The purposes of the United Nations are:*

1. *To **maintain international peace** and security, and to that end; to take effective measures for the prevention and removal of threats to the peace, and for the suppression of acts of aggression on other breaches of the peace, and to bring about by **peaceful means, and in conformity with the principles of justice and international law**, adjustment of settlement of international disputes or situations which might lead to a breach of the peace,*
2. *To **develop friendly relations among nations** based on respect for the principle of **equal rights and self-determination of peoples**, and to take other appropriate measures to strengthen **universal peace**;*
3. *To achieve **international co-operation** in solving international problems of an economic, social, cultural, or humanitarian character, and in promoting and encouraging **respect for human rights and for fundamental freedoms for all without distinction as to race, sex, language, or religion**; and*
4. *To be a center for **harmonising the actions of nations** in the attainment of these common ends.”*

**A** . As for accepting the maintenance of “*international peace*” developing “*friendly relations*” and “*harmonising the action of nations*”, it means the abolition of the following Islamic principles:

#### **1. The principle concerning Al-Walaa wal Baraa**

It means to love and support Islam and the Muslims and hate and fight against Kufir and the kuffar. Allah Ta'ala said:

*“O you who believe! Take not the Jews and the Christians as Auliya (friends, protectors, helpers ), they are but Auliya of each other. And if any amongst you takes them as Auliya, then surely he is one of them”<sup>10</sup>*

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<sup>10</sup> ..“Surah Al-Maidah, Verse 51.

And He said:

*“Indeed there has been an excellent example for you in Ibrahim (Abraham) and those with him, when they said to their people: ‘Verily, we are free from you and whatever you worship besides Allah: we have rejected you, and there has manifested\* between us and you, hostility and hatred for ever – until you believe in Allah Alone’ ”* <sup>11</sup>

And He also said:

*“You (O Muhammad [S A W]) will not find any people who believe in Allah and the Last Day, making friendship with those who oppose Allah and His Messenger, even though they were their fathers or their sons or their brothers or their kindred (people)”* <sup>12</sup>

These verses strictly forbid taking the Kuffar as friends and protectors, be they Jews, Christians, Communist or others. They also prove that Al-Wala Wal Bara is a matter of Iman and Kufr. So if a person supports the enemies of Islam, this will nullify his belief.

Ibn Taymia, may Allah have mercy on him, said about the third verse (Al-Mujadalah, 22) “He (i.e. Allah) has informed that you will not find a believer befriending those who oppose Allah and His Messenger, because the very belief [in Allah] negates befriending them, just like one of the two opposites nullifies the other. Thus, whenever belief is found its opposite, which is befriending the enemies of Allah, shall be negated. So if a person befriends the enemies of Allah with his heart that will be a proof that his heart does not have the obligatory belief” <sup>13</sup>

Now brother, apply these verses to Prince Faisal’s previous speech: “The one upon whom mercy has been bestowed, Franklin Delano Roosevelt... let the faith which has led us to establish this conference..let us abide by the principles which we have written here on paper..let the Charter be the basis upon which will build our new, better world”. As you see, he was befriending the enemies of Allah and His Messenger (SAW), and this nullifies Islam altogether.

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<sup>11</sup> . Surah Al-Mumtahanah, Verse 4.

\*. In the Noble Quran, Dr.Muhsin Khan translated the word “bada” as ‘started’ and this is wrong.

<sup>12</sup> Surah Al-Mujadilah, Verse 22.

<sup>13</sup> Ibn Taymia “Al-Iman” p.17

## 2. The principle concerning Jihad.

As a matter of fact, this principle results from the previous one. It determines that the relationship between the Muslims and the Kuffar is one of hostility and war, and not love and peace. Allah Ta'ala said :

*“And fight them until there is no more fitnah (disbelief and polytheism: i.e. worshipping others besides Allah) and the religion (worship) will all be for Allah Alone (in the whole of the world)”*<sup>14</sup>

And He also said:

*“Fight against those who believe not in Allah, nor in the Last Day, nor forbid that which has been forbidden by Allah and His Messenger and those who acknowledge not the religion of truth (i.e. Islam) among the people of the Scripture (Jews and Christians) until they pay the Jizyah with willing submission, and feel themselves subdued”*<sup>15</sup>

Likewise, the Messenger of Allah (S A W) said:

*“I was commanded to fight against people until they testify that there is no one worthy of being worshipped except Allah, and that I am the Messenger of Allah”*<sup>16</sup>

*“I was sent before the Hour with the Sword until Allah is worshipped Alone.”*<sup>17</sup>

These texts show the obligation of fighting against the Kuffar. Waging jihad against the enemies of Islam in order to spread Islam and rule the world is one of the main duties of the Imam of Muslims. Therefore, what kind of Islam does the Saudi government represent by being at peace with the enemies of Islam? Isn't this a total abolition of the obligation of Jihad? The answer is an emphatic **yes**. What matters for this apostate state is abiding by the rules contained in the Charter, which says in Article 2, paragraph 1 *“The organisation is based on the principle of the Sovereign equality of all its members”*. And Paragraph 3 states *“All members shall settle their international disputes by peaceful means in such a manner that international peace and security, and justice, are not endangered.* While Paragraph 4

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<sup>14</sup> Surah Al-Anfal, Verse 39.

<sup>15</sup> Surah At-Taubah, Verse 29.

<sup>16</sup> Narrated by Al-Bukhari and Muslim

<sup>17</sup> Narrated by Ahmad

states: *“All members shall refrain in their international relations from the threat or use of force against the territorial integrity or political independence of any state, or in any other manner inconsistent with the purposes of the United Nations”*. As for Paragraph 5, it says: *“All members shall give the United Nations every assistance in any action it takes in accordance with the present Charter, and shall refrain from giving assistance to any state against which the United Nations is taking preventive or enforcement actions”*.

So ponder, my Muslim brother, on the great Kufr contained in the last paragraph, which regards the UN and its Charter as the basis of assistance and non-assistance. In other words, the UN has become a worshipped God besides Allah Ta'ala.

Moreover, these paragraphs of Article 2 explain to us the complete silence of Saudi Arabia, as well as the other apostate governments, regarding Russia's latest invasion of Chechen territories. According to the Charter, Russia has not violated the International Law, because their unrelenting bombardment of Chechnya is a domestic matter against terrorism (i.e. Islam and the Chechen Mujahideen's aim to establish an Islamic state). Article 2, paragraph 7 says: *“Nothing contained in the present Charter shall authorise the United Nations to intervene in matters which are essentially within the domestic Jurisdiction of any state or shall require the members to submit such matters to settlement under the present Charter”*. In fact, Sandy Berger, Clinton's secretary advisor, said: *“Clearly Russia has the right to fight terrorism within its borders”*<sup>18</sup>

On the other hand, the UN has already decided to enforce air and economic sanctions on Muslims in Afghanistan on the pretext of the Taliban's refusal to hand over Sheikh Usamah Bin Laden to the US. Such double standards is an established attitude of the Kuffar towards Islam and is, however, no surprise to the Muslims who's Lord says to them:

*“Never will the Jews nor the Christians be pleased with you O Muhammad [S A W] till you follow their religion”*<sup>19</sup>

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<sup>18</sup> Financial Times, November 18,1999

<sup>19</sup> Surah Al- Baqarah, Verse 120.

Allah Ta'ala also says:

*“And they will never cease fighting you until they turn you back from your religion if they can”*<sup>20</sup>

Question: Why is it that the so-called Islamic State of Saudi Arabia always endorses and implements the UN's decisions aimed at destroying Muslims, like the sanctions against Iraq, Libya, Afghanistan, etc?

Al-Hamdulillah, King Fahd, or the Imam of Muslims as some claim, answered this question in his speech to the nation on the occasion of Eid-ul-Fitr in 1402 hijri. He said: **“We, fellow citizens, work within the global, international sphere in the realm of the United Nations, its branches and organizations. We abide by its Charter, support its efforts and fight against any unlawful action trying to weaken its power and diminish the authority of the International Law”**<sup>21</sup>

Now brothers, is this the custodian of the two Holy Mosques or of the United Nations? Is there a Kufr greater than this?

These paragraphs of Article 2 also explain the Saudi government's prohibition of the Imams of Mosques from openly making duas and raising money for our Chechen brothers.

This prohibition lasted for two months. By declaring jihad in order to establish an Islamic state, the Mujahideen in Chechnya have committed an act of terrorism as far as the UN is concerned. And the Saudi government, as the apostate King Fahd said, “will fight against any unlawful action trying to weaken the UN and diminish the authority of International Law”. Allah Ta'ala said:

*“Verily, those who have turned back (have apostated) as disbelievers after the guidance has been manifested to them, Shaitan (Satan) has beautified for them (their false hopes), and (Allah) prolonged their term (age).*

*This is because they said to those who hate what Allah has sent down: “ We will obey you in part of the matter”. But Allah knows their secrets”*<sup>22</sup>

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<sup>20</sup> Surah Al-Baqarah, Verse 217

<sup>21</sup> Talal Al-attar “*Al-mamlahah As-su'oodiyah wa Haiatul umam*”, p.33

<sup>22</sup> Surah Muhammad, verses 25-26

Sheikh Ash-Shinqeeti, may Allah have mercy on him, said about these verses: “ Know that every Muslim, in this age, must ponder on these verses of Surah Muhammad, and be completely careful from the severe warning which they contain. This is because many of those who belong to Islam are no doubt falling into the severe warning which they contain, because all the Kuffar, be they Eastern or Western, hate what Allah has revealed on His Messenger Muhammad (SAW), which is this Quran and the Sunna of the Prophet (SAW) explaining it.

Therefore, everyone who says to the Kuffar who hate what Allah has revealed: “**We will obey you in part of the matter**”, he is falling into the severe warning of the verse, especially those who say: “**We will obey you in everything**”, such as those who are following the secular laws – obeying those who hate what Allah has revealed. Indeed, these people are amongst those whom the Angels will beat their faces and backs; that they are following that which angers Allah and are hating His Pleasure; and that Allah will make their deeds void ” <sup>23</sup>

What remains to be pointed out is, the warning of these verses of Surah Muhammad is about those who say to the Kuffar: “**We will obey you in part of the matter**”. So what about those who say that they will obey them in everything? And what about those who say that they will support them on top of that? And what about those who say to them that they will fight against anyone who rebels against the laws of those who hate what Allah has revealed? Undoubtedly, their apostasy is far greater than that of those mentioned in the verses.

Now, isn't it time for those who are in favour of not declaring Saudi Arabia, along with the other secular governments, as Kafir states, to ponder on these verses of Surah Muhammad in which Allah Ta'ala said:

*“Do they not then think deeply in the Quran, or are their hearts locked up (from understanding it)?”* <sup>24</sup>

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<sup>23</sup> “*Adwaa Albayaan*”, vol.7, p.589-590

<sup>24</sup> Surah Muhammad, verse 24

**B.** Concerning the promotion of “*respect for human rights and for fundamental freedoms for all without distinction as to race, sex, language, or religion*”, accepting it means the rejection of the following principles:

### **1. The principle concerning the difference between Islam and Kufr**

This is so evident in Islam that it does not need to be proven. Islam is the religion of the truth, and anything besides it is falsehood and misguidance. Allah Ta’ala said:

*“So after the truth what else can there be, save error”*<sup>25</sup>

*“ And whoever seeks a religion other than Islam, it will never be accepted of him, and in the Hereafter he will be one of the losers”*<sup>26</sup>

*“Say (O Muhammad [SAW]): “O people of the Scripture (Jews and Christians): Come to a word that is just between us and you, that we worship none but Allah, and that we associate no partners with Him, and that none of us shall take others as lords beside Allah. Then, if they turn away, say: ‘Bear witness that we are Muslims’ ”*<sup>27</sup>

### **2. The principle concerning the distinction between Muslims and non-Muslims.**

Rights in Islam are based on religion and not humanism as is the case with the Charter. That is why Islam distinguishes between the Muslims and the Kuffar in rights. Allah said:

*“Shall We then treat the (submitting) Muslims like the Mujrimun (criminals, polytheists and disbelievers, etc?). What is the matter with you? How judge you?”*<sup>28</sup>

For example, the general rule about the Muslim’s blood is that it is sacred unless he commits apostasy, adultery or intentionally kills a Muslim. As for the Kafir, it is the opposite. In other words, the sacredness of the Kafir’s blood, and even his wealth, is an exception and conditional, owing to the saying of the Prophet (SAW) :

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<sup>25</sup> Surah Yunus, verse 32.

<sup>26</sup> Surah Al-Imran, verse 85.

<sup>27</sup> Surah Al-Imran, verse 64.

<sup>28</sup> .Surah Al-Qalam, Verse 35-36.

*“ I was commanded to fight against people **until** they testify that there is none worthy of being worshipped except Allah and that Muhammad is the Messenger of Allah, perform Salat, give Zakat. And **if** they do so, then they have safeguarded their blood and wealth, except for the right[of the shahada, Salat or Zakat]”* <sup>29</sup>

On the contrary, The UN’s Universal Declaration of Human Rights says that everyone has:

\**“The right to life, liberty and security”* i.e. regardless of religion. This means rejecting many Islamic principles such as 1. killing the apostate, the Prophet (SAW) said:

*“Whoever changes his religion (Islam) then kill him”* <sup>30</sup>

2. Stoning the adulterer to death , the Prophet (SAW) said: *“Shedding the blood of a Muslim is not permissible unless he commits one of three things”*, and he mentioned amongst them *“the adulterer”* <sup>31</sup>

3. Terrorising the enemies of Islam, Allah ta‘ala said:

*“And make ready against them all you can of power, including steeds of war (tanks, planes, missiles, artillery, etc.) to terrorise the enemy of Allah and your enemy.”* <sup>32</sup>

\**“Freedom from slavery and servitude”* This means the abolition of slavery and its rulings which Allah has permitted. In addition, freeing a slave is a *kaffarah* for many sins and is a means of drawing nearer to Allah. But by abolishing slavery, the Saudi government has rendered the practice of these great deeds impossible. Ironically, the way the non-Saudi Muslims are treated in Saudi Arabia is a sheer enslaving of free Muslims, who are deprived of many basic rights.

\**“Freedom of thought, conscience and religion; freedom of opinion and expression”*. This means legalising apostasy, sodomy, and the like. It also implies the freedom of insulting Islam and ridiculing the Messengers (SAW). So people such as Salman Rushdie have every right to insult our beloved Messenger (SAW) in the name of freedom of speech and opinion. Ironically we have not heard any

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<sup>29</sup> Narrated by Bukhari and Muslim

<sup>30</sup> Narrated by Al-Bukhari

<sup>31</sup> Narrated by Al-Bukhari

<sup>32</sup> Surah Al-Anfal, verse 60. The word “terrorise” is not in Dr.Muhsin Khan’s translation of the meaning of the Quran. Rather, he chose the word “threaten”, which is not as accurate as “terrorise”

defence or action against Salman Rushdie from the so-called Islamic state. In contrast, its relationship with the U.K, which has been supporting and shielding this Kafir, is still close and peaceful.

In addition, two things can prove Saudi Arabia's acceptance and implementation of these universal human rights:

First: its participation in '*putting into place the Universal Declaration of Human Rights*' which was adopted on 10 December 1948. This Declaration was laid down by the General Assembly, wherein Saudi Arabia has, like all other member states, five representatives.

Second: the way they treat the non-Saudi people. It deals with them, in addition to its nationalistic distinctions, according to this Universal Declaration, which does not give religion any importance, whatsoever. In fact, the Kuffar, such as the Americans and British, are more honoured and enjoy far more rights than the non-Saudi Muslims. So instead of expelling the Kuffar from the Arabian Peninsula, as has been ordered by the Messenger of Allah (SAW), they are allowing thousands of them into the country and offering them highly paid jobs, not to mention the few hundred thousand American soldiers, who were granted a bloodless colonisation of Holy Lands by the Saudi state. In addition, it has opened its doors to filthy Kafir tourists in order to boost, as it claims, its economy. An article in the Financial Times newspaper, entitled "Riding for a fall in the Arabian heights"<sup>33</sup>, spoke about a mountain bike race week in Aseer, Saudi Arabia. The race consisted of 60 cyclists from all over Europe and a sprinkling of local riders. It was organised by a Frenchman called Roland Stieger, a close friend of Princes, Bandar, Sultan, and Saud, the sons of Prince Khalid Al-Faisal, King Fahd's nephew and governor of Aseer.

The article further mentioned : " Women may take part, but only in the rural stages of the race, and a few will do so. In towns it is a taboo to show their legs, so they can only spectate, cloaked in newly acquired *abayyaas*" So ponder, my Muslim brother, on the way Saudi government toys with the religion of Allah Ta'ala.

In order to encourage the Kuffar to travel to Aseer, Prince Bandar said : "But we want to extend the climbing and mountain-biking activities to outdoor activities in general, in summer and winter. You can

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<sup>33</sup> "Financial Times" Weekend November 27/28, 1999.

come and hike, bike, mountain climb in a very exotic part of the world. And you can dive and snorkel in the Red Sea”.

As you see, Saudi Arabia’s relationship with the Kuffar is not based on the rulings of Islam. Rather, it deals with them on the basis of the Kafir secular rights of the UN. It was mentioned in a fatwa by The Permanent Assembly for Islamic Research and Issuing Fatwas : “ Whoever does not distinguish between the Jews, the Christians and other Kafirs, and the Muslims except on the basis of nationalism and makes their laws equal, he is a **Kafir** ”<sup>34</sup>

### **3. The principle concerning the difference between men and women in many rights and responsibilities.**

As far as Islam is concerned, the definition of rights comes only from Allah and His Messenger (SAW), and Muslims have no choice in accepting this. Allah Ta’ala said:

*“ It is not for a believer, man or woman, when Allah and His Messenger have decreed a matter that they should have any option in their decision. And whoever disobeys Allah and His Messenger, he has indeed strayed into a plain error ”*<sup>35</sup>

Among the differences between men and women in Islam are:

**a.** The difference in inheritance owing to Allah’s Saying:

*“ The male will have twice the share of the female ”*<sup>36</sup>

**b.** The distinction between them in the leadership of the house and state. Amongst the evidences indicating man’s leadership in the home is the Saying of Allah Ta’ala :

*“ Men are the protectors and maintainers of women, because Allah has made one of them to excel the other, and because they spend (to support them) from their means ”*<sup>37</sup>

As for the evidence of men’s leadership of the state, it is proven by the saying of the Messenger of Allah (S A W):

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<sup>34</sup> Al-Lajnat-ud-Daimatu Lilbuhutil Ilmiyati wal Fatwa”1.vol1,p.154

<sup>35</sup> Surah Al-Ahzab, Verse 36.

<sup>36</sup> Surah An-Nisa, verse 176

<sup>37</sup> Surah An-Nisa, verse 34

*“Every people who appoint a woman to run their affairs, they shall not succeed”* <sup>38</sup>

Moreover, whoever turns the pages of any book of the Islamic Fiqh shall find many rulings indicating the difference between man and woman in several rights and responsibilities.

According to the UN, these distinctions are irrelevant because of its secular nature. As a result, men and women have equal rights in everything; and this has corrupted the mentality of women by turning them into “men” in reality, and by freeing men from their obligations with regard to their wives. Not to mention the legalising of free mixing, prostitution, fornication and the like in the name of equality and the liberation of women.

In Saudi Arabia, owing to the corrupted education, television programmes, films, magazines and the like, many women now have this type of mentality. However, the time has not come yet to allow women to do what their neighbouring Kuwaiti women and others are doing. It is not because of Islam that the Saudi government does not allow such things. After what we have revealed about this Kafir state, one would be naïve to think so. Rather, they are working on it by using the methods of their masters, such as the British and Americans, which is the system of “slow but sure”. During the Gulf war, especially when the Americans landed in Saudi Arabia, many Saudi women drove their cars to one of the biggest streets of Riyadh and took off their abayas and veils in public. They thought that the arrival of their “Lords” was the day which they had been dreaming of. So they stepped on the Islamic dress with their feet and chanted slogans calling for the end of the domination of Islam over their individual freedom. This matter was raised to Sheikh bin Baz, may Allah have mercy on him, by those who witnessed the event. So he issued the fatwa forbidding women from driving cars on their own. The Saudi government carried out the fatwa to calm the burning situation and the problem was forgotten and over. <sup>39</sup>

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<sup>38</sup> Narrated by Al-Bukhari and Muslim.

<sup>39</sup> Mahmud Ar-Rifa‘ee, *“Al-Mashru‘ Al-Islami fi As-Su,oodiyah”*, p.20-22

C. As for achieving “ *international co-operation in solving international problems of an economic, social, cultural, or humanitarian charter* ”, the whole of chapter IX of the Charter has been devoted to it. This is to promote, as stated in Article 55 :

*a. Higher standards of living, full employment, and conditions of economic and social progress and development;*

*“b. Solution of international economic, social, health, and related problems; and international cultural and educational co-operation; and*

*c. universal respect for, and observance of, human rights and fundamental freedoms for all without distinction as to race, sex, language or religion”*

For the achievement of the above goals, the Charter states that “*various specialised agencies, established by intergovernmental agreement and having wide international responsibilities, as defined in their basic instruments, in economic, social, cultural, educational, health, and related fields, shall be brought into relationship of Article 63.*”<sup>40</sup> These specialised agencies are like ILO, UNESCO, IMF, etc.

Although these intergovernmental organisations have different specialties, they have close relationship and regular consultation between each other. This is because they all serve the same purpose, which is the Western control of the world, at all levels. Moreover, after the collapse of the Soviet Union and during the gulf war, the Americans began to openly call for the New World Order. Such order simply means the globalisation or, more precisely, the “Americanisation” of the world politically, economically, socially, and culturally.

Saudi Arabia is a member state of many specialised agencies and participates in deciding their policies, programmes and budgets. And we shall – *Insha-Allah* – talk, in the next chapter, about the most dangerous of these organisations, in order to clarify the co-operation of the Saudi government with the enemies of Islam in the secularisation of the world.

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<sup>40</sup> Article 57 of the Charter.

## CHAPTER IV

### SAUDI ARABIA AND THE ECONOMIC AND SOCIAL ORGANISATIONS OF THE UN

#### 1.Saudi Arabia and the International Labour Organisation (ILO)

“In 1996, the International Labour Organisation (ILO) continued to improve labour conditions. Established in 1919 as an autonomous institution associated with the League of Nations, ILO has three primary objectives: **promoting democracy and human rights**; fighting unemployment and poverty, and ensuring equality and adequate protection for all categories of works”<sup>41</sup>

Moreover, “It formulates international policies and programs to help improve working and living conditions; create international labour standards to serve as guidelines for national authorities in putting these policies into action; carries out an extensive program of technical co-operation to help governments in making these policies in practice; and engage in training, education and research to help advance these efforts.”<sup>42</sup>

The danger of this organisation, like the UN and its other organisations, lies in the promotion of democracy, which means the rule of the people, by the people and for the people. In other words, the mastership, as far as democracy is concerned, is for the people only. “This makes democracy a self-established religion in which the mastership is for the people. In contrast, in the religion of Islam the mastership belongs to Allah Ta’ala, as the Messenger of Allah (SAW) said: “ The Master is Allah Tabarka wa Ta’ala ” narrated by Abu Dawud in his Sunah, in the book of Al-Adab (manners) and classified it as sahih.

In order to illustrate that which democracy encompasses in regards to ascribing Godhead to man, Professor Abul A’ala Al-Maududi said:

‘The rules of the western civilisation: verily, the modern civilisation, under the shadow of which the present system of life is based, with all its various branches of belief conduct, economy, policies and culture, is founded on three pillars: which are the following principles: secularism, nationalism and democracy:

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<sup>41</sup> “*Yearbook of the United Nations 1996*” p.1394

<sup>42</sup> “*Basic Facts About The United Nations*”, p.51

He further said ‘As for the third principle: [that is] democracy, or ascribing Godhead to man, by joining the two previous principles, the picture which encompasses within its frame the suffering and weariness of the world becomes complete. I have indeed aforementioned that the meaning of democracy in the modern civilisation is the majority rule. This means that the inhabitants of a country are free concerning that which fulfills their social welfare, and that the law of such a country stems from their desires.’

Then he went on to say: ‘ And if we ponder on the three principles now, we will find that secularism has indeed liberated the people from worshipping Allah, obeying Him and fearing Him and from the established restrictions on conduct. Then nationalism has come to give them big mouthfuls of the wine of egoism, pride, arrogation and disrespect for others. Finally, democracy has come to make this man - after granting him freedom and making him a prisoner of the desires of the self and obsessed by the pleasure of egoism – sit on the throne of Godhead. Thus it has bestowed on him the full authority of legislating and making laws, and has made the ruling system, with all its capacities, at his service in order to fulfill everything that he requests.’

Then Al-Mawdudi went on to say: ‘Therefore I frankly say to the Muslims that the nationalistic, secular democracy contradicts the religion and Aqeeda that you embrace. So if you surrender to it, this would be as if you have left the Book of Allah behind your backs; and if you take part in establishing or keeping it, you have indeed betrayed your Messenger whom Allah sent to you. ’

Then he went on to say: ‘ Wherever this system is present we do not, therefore, regard Islam as being present; and wherever Islam is present there is no place for this system’ ”<sup>43</sup>

By joining this Kafir organisation, the Saudi government has left the Book of Allah and rejected the verses saying

*“And Allah judges, there is none to put back His judgement and He is Swift at reckoning”*<sup>44</sup>

*“Verily Allah does what He wills”*<sup>45</sup>

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<sup>43</sup> Abdul Qadir bin Abdul Aziz, “*Al-jami’a fi Talab Al-’Ilm Ash-Sharif*”, vol.1, p.150

<sup>44</sup> Surah Ar-Ra’ad, verse 41

<sup>45</sup> Surah Al-Hajj, verse 14.

*“Verily the decision rests only with Allah”<sup>46</sup>*

Similarly, going to the misguided Kuffar for the promotion of social justice and economic stability and for improving labour conditions is a clear accusation of the complete religion of Islam of being incomplete and unable to settle these matters, while Allah Ta’ala said:

*“This day, I have perfected your religion for you, completed My Favour upon you, and have chosen for you Al-Islam as your religion”<sup>47</sup>*

Saudi Arabia became a member of the ILO in 1976. Accordingly, it participates in the International Labour Conference, which brings together governmental, employer and worker delegates from member countries every year; and adopts the budget and sets international labour standards. It gives its share of contributions every year. For instance, on 31 October 1997 it gave 2,552,770 Swiss francs in full, which is 0.7% of ILO’s total budget<sup>48</sup>

Concerning its endorsement of ILO’s Kafir rules, it appears in its ratification of four of the ILO “core” conventions, that is:

C.29: Concerning Forced or Compulsory Labour (30/6/1930)

C.100: Concerning Equal Remuneration For Men And Women Workers For Work Of Equal Value (6/6/1951)

C.105: Concerning the Abolition of Forced Labour (5/6/1951)

C111: Concerning Discrimination in Respect of Employment and Occupation (25/6/1958)

May Allah disgrace those who throw the wise and complete religion of Allah behind their back and go to the cursed Kuffar for the settlement of labour standards. Besides, these conventions, which Saudi Arabia agreed to, contain some Articles contradicting some very basic Islamic principles. For instance, Article 1 of convention.111 says: *“For the purpose of this convention the term discrimination includes :*

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<sup>46</sup> Surah Yusuf, verse 67.

<sup>47</sup> Surah Al-Maidah, verse 3.

<sup>48</sup> Visit [www.ilo.org](http://www.ilo.org)

*\* any distinction, exclusion or preference made on the basis of race, colour, sex, religion, political opinion, national extraction or social origin, which has the effect of nullifying or impairing equality of opportunity or treatment in employment or occupation.”<sup>49</sup>*

This, in Islam, clearly contradicts the following principles:

1. The exclusion of women from several occupation such as being heads of state, ministers, judges, ...etc.
2. The exclusion of the Kuffar, men and women, from many occupations such as being leaders over Muslims, ministers, judges, advisors, ...etc. In fact, they must be excluded from any position giving them authority over Muslims, involving the humiliation of Muslims, or giving them access to the secrets of the Muslims.
3. The exclusion of anyone whose political opinions contradict or attack the religion of Islam.

Now brother, you should know that the ratification of such rules is a clear disbelief in Allah because it undoubtedly means being pleased with Kufr. Allah Ta’ala said:

*“And it has already been revealed to you in the Book (this Quran) that when you hear the Verses of Allah being denied and mocked at, then sit not with them, until they engage in a talk other than that; (but if you stayed with them) certainly in that case you would be like them. Surely, Allah will collect the hypocrites and the disbelievers all together in Hell”<sup>50</sup>*

You should also know, my believing brother, that this verse is about those who sit with the Kuffar, while Allah’s verses are being mocked at, without being forced and without denying and leaving them. So what about those who ratify the mockery of Allah’s verses on top of that?

## **2. Saudi Arabia and the United Nations Educational, Scientific and Cultural Organisation (UNESCO).**

“The United Nations Educational, Scientific and Cultural Organisation was created on 4 November 1946 to contribute **to lasting peace and security in the world by promoting collaboration among nations**

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<sup>49</sup> Visit ILO’s website for this as well as other information about this organisation. [www.ilo.org](http://www.ilo.org)

<sup>50</sup> Surah An-Nisa, verse 140.

**through education, science, culture and communication in order to further universal respect for justice, for the rule of law, and for human rights without distinction as to race, sex, language or religion.”<sup>51</sup>**

It is crystal clear, from these purposes, that the real aim of UNESCO is to globalise the Kafir Western culture. In order to unveil this reality, Dr Muhammad Muhammad Hussein said: “ And the control of America - especially the Jews – over UNESCO is something that I do not need to point out because it is famous and known. It is affirmed by what has been mentioned by Arab State League’s newsletter in its annual report about these conferences. Its aim is to direct culture and education in the Arab States, and to promote social and political opinions which serve the project of the Jews and West only. This includes the ‘Conference of Teachers’ Exchange Between Arab states’ which took place in Cairo 1956, following a call by the UNESCO (p.46); and ‘the Secondary Education Conference’ in Egypt which occurred in Egypt in 1955, and which the American University in Cairo participated in calling for it (p.49); This also includes the ‘Educational Meeting’ called for by the American University in 1954 whose topic was ‘A United Philosophy in a United Arab World’ p (50); and ‘The Meeting of Educational Studies For International Understanding’ which took place in the UNESCO in Beirut in 1955 and was chaired by Abdul Aziz Al Qoosi (p.50).

The aim of conferences of this kind is mainly to control education in the Arab World and lead it towards a non-religious direction, which will result in the loss of the present generation as well as the one to come. This is in order that no resurgence may occur in this region. The thing which would give supremacy to the Jews and their Allies such as the Western, imperialist countries, particularly the Americans; and that is by promoting some corrupted and deviant opinions and psychological, educational methods”<sup>52</sup>

Unfortunately, What Dr M.Muhammad Hussein was warning against is now a reality in all Muslim lands. Through the close collaboration of the present governments with UNESCO, many of us have lost their Islamic identity and are following the Kuffar in everything. This includes Saudi Arabia, or the state of Tawheed as some people term it. Dr Abdullah Al-Qabba’a said boastfully: “The University of

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<sup>51</sup> “Yearbook of the United Nations”, Special Edition, Fiftieth Anniversary 1945-1995, p.275.

<sup>52</sup> Muhammad Muhammad Hussein, “*Husununa Muhaddadah min Dakhiliha*”, p.197-198.

Education in Riyadh has benefited from the assistance of UNESCO through its experts and employees with international skills. Gratitude, also, is to UNESCO for creating the faculty of Teachers' Training in Riyadh. Likewise the experts of UNESCO for Fighting Illiteracy and the Administration of Education, Art Teaching and Educational Programmes were part of the many (organisations) used to improve the educational system in the Kingdom."<sup>53</sup>

Moreover, ' Saudi Arabia's co-operation with UNESCO has even increased by signing an accord with it during the three day visit of UNESCO's Director General, Federico Mayor, to the country in May 1999. He was received in audience by Prince Abdullah Bin Abdul Aziz and Prince Sultan bin Abdul Aziz. He also held discussions with officials of a number of Saudi Arabian institutions including the Ministry of Education, Ministry of Planning, King Saud University and the Institute of Public Administration among others, aimed at reinforcing the co-operation between the Kingdom and UNESCO. The two parties expressed the desire to start a new era of more enriched co-operation between the Kingdom and UNESCO, and agreed to form a joint committee comprising three members from each side charged with follow-up on the agreement.<sup>54</sup>

Saudi Arabia joined this Jewish organisation in 1946 and has been participating in deciding its policy, programme and budget. In 1998, it contributed the sum of 820844 in US dollars and the sum of 7,391,247 in French Francs<sup>55</sup>. This is besides its occasional financial support for this Kafir organisation. For instance, it gave UNESCO a \$4.6m interest-free loan<sup>56</sup>, clearly proving its collaboration with the enemies of Islam in spreading opinions and philosophies aimed at stripping Muslims of their religion and turning them into Kafirs like them, as Allah Ta'ala said:

*“And they will never cease fighting you until they turn you back from your religion (Islamic Monotheism) if they can”<sup>57</sup>*

Allah also said:

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<sup>53</sup> Dr.Abdullah Al-Qabba'a, *“As-su'oodiyah wal Munadh-dhamat Ad-dauliyah”*, p.147

<sup>54</sup> Visit [www.unesco.org](http://www.unesco.org)

<sup>55</sup> “UNESCO 98 Statistical Yearbook”, A-5

<sup>56</sup> “As-su'oodiyah wal Munadh-dhamat Ad-dauliyah”, p.845.

<sup>57</sup> Surah Al-Baqarah, verse 217.

*“ They wish that you reject Faith, as they have rejected (Faith), and thus that you all become equal (like one another)”<sup>58</sup>*

### **3. Saudi Arabia and the International Monetary Fund (IMF)**

The International Monetary Fund (IMF) is regarded as the world’s most important economic institution. Established at the Bretton Woods Conference in 1949, “ its main purposes are: ‘to promote international co-operation and the expansion of international trade; to promote exchange stability; to maintain orderly exchange arrangements among members and to avoid competitive exchange depreciations; to establish a multilateral system of payments for currency transactions between members; and to eliminate foreign exchange restrictions which hamper world trade.’”<sup>59</sup>

Obviously, the member states that have been benefiting from this Fund are the Western ones. They created this institution, laid down its Articles, and made large contributions to it, so as to strengthen their hard currencies and control the international trade and monetary system. This is clear in the way the IMF lends money, and here is a sample transaction -as given by the IMF. “ Assume a country seeks the financial assistance of the IMF and the IMF decides to use U.S. dollars to provide the assistance. The IMF’s use of U.S. Dollars results in an exchange of the borrowing (“purchasing”) member’s own currency for U.S. dollars; to repay the IMF, the purchaser (borrower) **will be obliged to buy back** (“repurchase”) its own currency from the IMF. A “purchase” of U.S. dollars is recorded as a debit to the IMF’s U.S. dollar account at the New York Federal Reserve Bank, and as a credit to the account of the borrowing member. As a result, the IMF’s holdings of U.S. dollars are lower than the U.S.’s quota subscription and the United States assumes a creditor position with the IMF; the borrower correspondingly, is in a debtor position.”<sup>60</sup>

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<sup>58</sup> Surah An-Nisa, verse 89.

<sup>59</sup> “Everyone’s United Nations”, p.415.

<sup>60</sup> Visit [www.imf.org](http://www.imf.org)

As you see, the IMF's procedure of lending clearly shows that the aim of this Fund is to strengthen the economy of the industrialised countries through the flow of their currencies. However, the West defines the fulfillment of this goal, as well as others, as the interest and welfare of the world community!

Moreover, and like the other UN organisations, the Articles and rules of the IMF were laid down in accordance with the democratic principles, or more accurately, the oppressive desires of western men. Accordingly, the IMF legalises Riba (interest) upon which its entire financial system is based. It also reaches decisions through the voting of the majority of members without distinction. And of course, the Islamic laws have absolutely no place in this institution and the like.

This Fund's "main financial role consists of providing temporary credits to members experiencing balance-of-payments difficulties... It also offers concessional assistance to low income member country through its Enhanced Structural Adjustment."<sup>61</sup> This means that any member state can get financial assistance from the IMF providing that it is a member and abides by the secular laws and conditions of this institution. As a result, countries like Israel, Yugoslavia and Russia, which have been systematically slaughtering Muslims, can profit from the IMF. For instance, Russia continued to receive IMF's multi-million funding during the last war in Chechnya in 1994-96. As for IMF's recent (i.e. in December 1999) decision to delay giving Russia the agreed upon Trench (installment), it is not to show its anger at the bombing of Muslims. This is because all Western countries, which control the IMF, are agreed that the Mujahideen brothers in Chechnya are terrorists and that Russia has therefore every right to wipe them out. But they differ with Russia in the way it has been conducting its war against Islam. So far as the West is concerned, this relentless bombardment of Chechnya will certainly create more Mujahideen and will result in the spread of the thing that they fear most, which is *jihad*. Hence, they have been putting pressure on Moscow to appoint a loyal, secularist Chechen leader to solve the crisis peacefully and put an end to jihad, as they did to the jihad in Bosnia.

As for the IMF's financial resources, the largest contributions come from the quota subscriptions of its 182 member countries. Members pay 25 per cent of their quota subscriptions in SDR (a special reserve asset created by the IMF), and the rest in their own domestic currency. These quotas currently total about \$300 billion.

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<sup>61</sup> Visit [www.imf.org](http://www.imf.org)

In addition to quotas, the IMF may borrow, in certain circumstances, specified amounts of currencies from 11 industrial countries or their central banks: the United States, Germany, Japan, United Kingdom, France, Italy, Canada, Netherlands, Belgium, Sweden, and Switzerland. These credit arrangements, which are called the General Arrangements to Borrow (GAB), currently amount to about \$23 billion. **An additional \$2 billion is available through an associated agreement with Saudi Arabia.**<sup>62</sup>

Saudi Arabia joined the IMF in 26 August 1957. Its current quota as of October 13, 1999 is about SDR 7 billion or approximately \$9.6 billion, which is 3.32% of IMF's current quota subscriptions. Its important role in this Kafir organisation also lies in having a Saudi Executive Director on the Executive Board, which is responsible for the Fund's general operations. This Director was appointed under a special provision of the Articles of Agreement.<sup>63</sup>

Such is the position of Saudi Arabia in this Kafir economic institution, which aims, especially after the collapse of Soviet Union, at the 'Americanisation' of the World economically. Not to mention its longstanding objective of enslaving the weaker nations by overburdening them with weighty, conditional debts. And this illustrates the abundant financial co-operation of Saudi Arabia with the enemies of Islam. In fact, the Saudi government, by its multi-billion contributions to the IMF, and by its IMF director and votes, has participated in the systematic killing of Muslims. For instance, Russia's unrelenting bombardment of Chechnya has been financed by IMF's multi-million funding.

In conclusion, Saudi Arabia's membership of, and collaboration with, the IMF has caused it to commit the following major acts of Kufr:

First : its acceptance of IMF's Kafir rules.

Second : its participation in making the Fund's policies through its votes and its director.

Third : its implementation of IMF's Kafir obligations.

Fourth : its financial cooperation with the enemies of Islam against the Muslims.

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<sup>62</sup> Visit [www.imf.org](http://www.imf.org)

<sup>63</sup> "Everyone's United Nations", p.415-417.

#### 4. Saudi Arabia and the International Federation of Red Cross (IFRC)

In 1991, the General Assembly established the Inter-Agency Standing Committee to coordinate the international response to humanitarian emergencies.<sup>64</sup> Among its participants are the major intergovernmental humanitarian organisations – the International Organisation for Migration, the International Committee of the Red Cross, the International Federation of Red Cross and Red Crescent Societies.<sup>65</sup>

The International Federation of Red Cross is the world's largest charity organisation. It is, as its name suggests, a Christian movement seeking to spread Christianity in the world. This religious purpose, however, has been achieved in the name of '*humanitarian assistance to all poor people without discrimination as to nationality, race, religious belief, class or political opinions*'.<sup>1</sup> Founded in 1919, "*it has a presence in almost every country in the World today through its national Red Cross and Red Crescent Societies. The Red Crescent is used in place of the Red Cross in many Islamic Countries.*"<sup>66</sup>

Of course, IFRC's calling of the present secular governments ruling over Muslim lands as Islamic is false and baseless, because they all judge by other than what Allah has revealed and take the enemies of Islam as friends and protectors. However, its stating that the Red Crescent is used in place of the Red Cross in these countries is absolutely true. This is to eradicate the obstacles and embarrassments that the word Red Cross may create. In fact, the addition of 'Red Crescent' to the name of this Christian organisation has no reality, because the Fundamental Principles of IFRC have not changed at all. Nor have they anything to do with Islam whatsoever.

In this respect, it is appropriate to mention IFRC's Seven Fundamental Principles so as to illustrate the fact that the addition of "Red Crescent" is meaningless and deluding. These principles are as follows:

***"Humanity : The International Red Cross and Red Crescent Movement, born of a desire to bring assistance without discrimination to the wounded on the battlefield, endeavours in its international and national capacity, to prevent and alleviate human suffering wherever it may be found. Its purpose is to***

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<sup>64</sup> "Basic Facts About United Nations", p.248

<sup>65</sup> Ibid, p.249

<sup>66</sup> Visit [www.ifrc.org](http://www.ifrc.org)

*protect life and health to ensure respect for human beings. It promotes mutual understanding, friendship, co-operation, **and lasting peace** among all peoples.*

***Impartiality*** : *It makes no discrimination as to nationality, race, **religious beliefs**, class, or **political opinions**. It endeavours to relieve the suffering of individuals, being guided solely by their needs, and to give priority to the most urgent cases of distress.*

***Neutrality*** : *In order to enjoy the confidence of all, the Movement may not take sides in hostilities or engage at any time in controversies of a political, racial, religious, or ideological nature.*

***Independence*** : *The Movement is independent. The National Societies, while auxiliaries in the humanitarian services of their governments and subject to the laws of their respective countries, must always maintain their autonomy so that they may be able at all times **to act in accordance with the principles of the Movement**.*

***Voluntary Service*** : *It is a voluntary relief Movement not prompted in any manner by desire for gain.*

***Unity*** : *There can only be one Red Cross or Red Crescent Society in any one country. **It must be open to all**. It must carry on its humanitarian work throughout its territory.*

***Universality*** : *The International Red Cross and Red Crescent Movement, in which all societies have **equal status and share equal responsibilities and duties** in helping each other, is world wide”<sup>67</sup>*

Being a loyal member of IRFC, Saudi Arabia carries out its duties in accordance with the aforementioned principles. This is crystal clear in the purposes of the Saudi Red Crescent which has been created:

*“To strengthen the volunteers programmes through the training centres in most branches of society.*

*To extend and develop training programmes on primary first aid within the society’s branches.*

*To encourage the institutions concerned to **acquaint themselves with the International Humanitarian Law and the Principles of the International Movement**.*

*To inform individuals concerned, such as volunteers and Students, about the **Principles of the International Movement**.*

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<sup>67</sup> Visit [www.ifrc.org](http://www.ifrc.org)

*To provide social services to the needy such as the elderly and the handicapped persons.*

*To provide training courses on relief work and the methodology of delivery.*

*To intensify women participating in first aid programmes and social services.”<sup>68</sup>*

As for Saudi Arabia’s annual contribution to IRFC, it is 750,000 Saudi riyals. This is besides the yearly donations which had been \$200,000 prior to being increased to \$300,000. In addition to that it gave, on different occasions, financial help amounting to 4m Swiss francs in 1404 hijri (1984).<sup>69</sup>

In conclusion, the co-operation of Saudi Arabia with IFRC, has caused it to fall into the following major Kufr acts:

1. The co-operation with the Christians to spread Kufr and turn many poor Muslims into Kafir Christians.
2. The acceptance of IFRC’s Kafir principles and obligations

## **5. Saudi Arabia and the World Bank Group**

“The World Bank is a group of four institutions: The International Bank for Reconstruction and Development (IBRD), established in 1945; the International Finance Corporation (IFC), established in 1956; the International Development Association (IDA), established in 1960; and the Multilateral Investment Guarantee Agency (MIGA), established in 1988.”<sup>70</sup>

As for IBRD, its “Articles were drawn up in 1944 at the Bretton Woods Conference and the Bank began operations in 1946 with a mandate to promote the international flow of capital for productive purposes and to assist in the reconstruction of nations devastated by the Second World War. Ninety per cent of the Bank’s lending is funded by international capital markets.”

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<sup>68</sup> Visit [www.ifrc.org](http://www.ifrc.org)

<sup>69</sup> Dr.Talal Al-attar, “*As-su’oodiyah wa Haiat Al-umam*”, p.52.

<sup>70</sup> Basic Facts about the United Nations”, p.45

“IDA provides financing on highly concessional terms for the world’s poorest countries, those that are not able to service loans from the IBRD...IDA loans, known as “credits”, are extended mainly to countries with annual per capital incomes of less than \$295” .. “The bulk of IDA’s resources come from donor government contributions. These contributions come mainly from richer IDA members” .. Amongst “the heavily invested in projects are those concerning women”<sup>71</sup>

In fiscal year 1999, Saudi Arabia’s subscription and contribution was 2,108.21 billion US dollars<sup>72</sup> which is 2.13% of cumulative IDA contributions. This also classifies Saudi Arabia as the tenth largest contributing member country.

As for IFC, it is “the largest multi lateral source of equity and loan financing for private-sector projects in developing countries”<sup>73</sup> ..Its resources come mainly from subscriptions by its member countries and from accumulated earnings.

Saudi Arabia joined IFC and signed its Article of Agreements in 1963. On 20 April 1998 IFC decided to add Saudi Arabia to Global Index, by working jointly with the Saudi Arabia Monetary Agency (SAMA). This is to develop a stock market index that will incorporate the Saudi stock exchange as part of IFC’s Global Composite Index, which currently covers 32 countries. The Saudi market capitalisation is about US \$50-60 billion.<sup>74</sup>

As for MIGA, it “ was established to encourage the flow of foreign private capital to developing countries by mitigating the major political risks involved in investing in these countries. It does this by **providing insurance (guarantees) to foreign private investors** against the non-commercial (i.e. political) risks of currency transfer, exportation, and war and civil disturbance in developing countries.”<sup>75</sup>

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<sup>71</sup> “Basic Facts About the United Nations”, p.55.

<sup>72</sup> Visit [www.worldbank.org](http://www.worldbank.org)

<sup>73</sup> “Basic Facts about the United Nations”, p.55.

<sup>74</sup> Visit [www.worldbank.org](http://www.worldbank.org)

<sup>75</sup> “Basic Facts About the United Nations”, p.65

MIGA's subscribed capital exceeds \$1 billion from its 145 member countries. Saudi Arabia's last subscription to MIGA amounted to SDR 13.37 million with 3,137 of shares.<sup>76</sup>

In addition to these four institutions, the World Bank created the International Centre for Settlement of Investment Dispute (ICSID). Saudi Arabia signed the Articles of Agreement of ICSID on 26 September 1979, ratified it on 8 May 1980 and entered into Force of Convention on 7 June 1980.<sup>77</sup>

As you see, the Saudi government is committed to working within the sphere of the UN in everything. It gives no importance to Allah's economic system, which He has sent down so that wealth is managed and distributed justly, and to save it from the oppression of Man and his desires. In contrast, this so-called Islamic State has been supporting these systems by giving them billions of U.S. dollars so as to help them carry out policies opposed to Islam. For example, and despite the aggression of Russia against Muslims in Chechnya, "the World Bank awarded a \$100m (£62.5m) loan to Russia on 29 December 1999... This loan is part of a package of more than \$750m"<sup>78</sup> to help the Kafir Russians rebuild their economy and maintain their aggression against the Chechen Muslims. For the Kuffar to help each other against Islam is absolutely unsurprising, because the Kuffar, as Allah informed us "*are ever unto you open enemies.*"<sup>79</sup> In contrast, for a country, which claims to be Islamic, to accept the rules of, and contribute billions of US dollars to, such an anti-Islamic institution simply means treason and apostasy. Allah Ta'ala said:

*"O you who believe! Take not the Jews and the Christians as Auliya (friends, protectors, helpers, etc.), they are but Auliya of each another. And if any amongst you takes them as Auliya then surely, he is one of them"*<sup>80</sup>

In addition, the World Bank has recently waged another war against Islam. This is by financing a project aimed at incorporating women in development in Morocco. Here are some sections of "the development of women" that the World Bank is seeking to achieve:

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<sup>76</sup> Ibid

<sup>77</sup> Visit [www.worldbank.org](http://www.worldbank.org)

<sup>78</sup> "*Financial Times*", 29 December 1999

<sup>79</sup> Surah An-Nisa, verse 101

<sup>80</sup> Surah Al-Maidah, verse 51.

1. Giving permission to women to get married without the permission and knowledge of their parents and their protectors”, opposing the hadith of the Messenger (SAW) :

“ There is no valid marriage except in the presence of a protector and two trustworthy Witnesses”

2. “Handing the issue of divorce to the secular courts” just like the Western courts. In other words, the divorce and its consequences will not be valid until the court delivers a verdict. This means that if a husband says to his wife: “ you are divorced”, this will not be enough to validate the divorce and its rulings. Islamically, this is sufficient to make the divorce valid, but the Kuffar and their slaves in Muslim lands do not accept that, because they hate that which Allah has revealed.

3. “Dividing the wealth that the husband has owned during married life when divorce happens..And this entails legalising taking people’s money falsely, destroying the rulings concerning the widow and the maintenance during *iddah*, maintaining children, the system of inheritance, and harming other family members who partook in the making of wealth. Besides, This will widely open – because of the weakness of the religious and moral deterrent (amongst Muslims) - the door for inventing causes to ask for divorce whenever the wealth of the husband or the wife prospers, and for using tricks on one another and on their children in order to conceal their wealth – or buy their properties in other people’s names. This will also create strange situations and spread an alien culture to the Islamic, Moroccan society.”<sup>81</sup>

4. Increasing the age of marriage of girls to eighteen.” This is a violation of the Islamic law and a prohibition of what Allah has permitted.

5. “Forbidding polygamy which Allah has permitted“; and this clearly contradicts the Saying of Allah Ta’ala

*“ Then marry (other) women of your choice two or three, or four but if you fear that you shall not be able to deal justly (with them), then only one or (the captives and the slaves) that your right hands possess.”<sup>82</sup>*

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<sup>81</sup> From a Proclamation of some Moroccan scholars against this project

<sup>82</sup> Surah An-Nisa, verse 3

Such are the aims and practices of the World Bank that the Saudi government has joined and financially supported.

## **6.Saudi Arabia and the World Trade Organisation (WTO).**

“The World Trade Organisation was established on 1 January 1995, replacing the General Agreement on Tariffs and Trade (GATT) as the only international body overseeing international Trade.”<sup>83</sup> Its agreements consists of “three main objectives:

**\*To help trade flow as freely as possible.**

**\*To achieve further liberalisation gradually through regulations;**

**\*To set up an impartial means of settling disputes.”<sup>84</sup>**

It is quite clear from these objectives that WTO, whose agenda is largely set by the US and Europe, aims at eradicating the existing obstacles blocking the globalisation of trade. The Western powers are trying to impose regulations on the so-called developing countries in order to facilitate expansion of their international companies. Of course, they are claiming that companies of developing countries can benefit from free trade laws in the industrial countries, as well. But the question is: can these companies compete with the Western ones? The answer is quite simply no. So this liberation of Trade will only result in strengthening the West’s take-over of Trade in developing countries.

“In December,” [i.e. in 1996], “coinciding with the opening of the Ministerial Conference, WTO and IMF signed an agreement for future co-operation and collaboration, including better access for both organisations to each others information data. A similar co-operation agreement between WTO and the World Bank was also finalised in 1996.”<sup>85</sup> This co-operation between such institutions is to achieve what they were specifically created for, and that is the globalisation of the Western economic system.

Saudi Arabia applied for membership of WTO ’s predecessor, GATT, four years ago, but was not granted entry into it. In October 1999, “after the latest round of negotiations in Geneva with WTO members, Osama al-Faqih, Saudi Commerce Minister, insisted there was no obstacle blocking the country’s membership of the organisation. Western analysts are more cautious. “In a very general sense”

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<sup>83</sup> “Basic Facts about the United Nations”, p.63.

<sup>84</sup> “Basic Facts about the United Nations”, p.64.

<sup>85</sup> “Yearbook of 1996 of the United Nations”, p.1441.

commented one, “Mr. al-Faqih’s statement is accurate. **The outcome of the talks is already fixed. An applicant will join; the only question is when.**”<sup>86</sup> \*

The obstacle blocking Saudi Arabia’s membership of WTO, which Osamah al-Faqih reassured WTO with by its lifting, is its trade regulations. “The State [i.e. Saudi Arabia] which makes all regulations”, as Robin Allen pointed out, “has to agree to change the rules to **conform with those set by foreigners in accordance with an international trading system.** This was a relationship concept, one observer said, which was forcing the Saudi bureaucracy to ‘rearrange a lot of mental furniture.’ At the heart of the talks is the search for a compromise on Saudi adjustments to meet WTO criteria on tariff and non tariff services in the eight years following its accession.” He further said: “There will be some hard bargaining, observers say, at the next round of talks in February ”<sup>87</sup>

This quest for membership of WTO and the willingness to compromise to meet the regulations of this Kafir organisation prove Saudi Arabia’s obedience and loyalty to the enemies of Islam. Worse, it proves its willingness to allow the kufar, especially Americans, to have more control of the Holy lands economically.

Ironically, the apostate state of Saudi Arabia wants to join this organisation which even some Kuffar are vehemently opposed to. In fact, WTO’s meeting failure in Seattle was caused by the fierce protest of some Kafir organisations. Although they differed in their reasons behind the protest, they all agreed that the regulations of WTO were oppressive and in favour of the Western countries only. Such a conclusion applies, as far as Islam is concerned, to every system laid down by man in order to judge by, in matters relating to blood, wealth and honour, Allah Ta’ala said:

*“and whosoever does not judge by that which Allah has revealed, such are Adh-Dhalimun (polytheists, oppressors).”<sup>88</sup>*

## **7. Saudi Arabia and the International Fund for Agricultural Development (IFAD).**

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<sup>86</sup> Robin Allen’s article “*Optimistic Saudi Arabians still awaiting nod from WTO*”, “Financial Times”, Thu Nov 25, 1999. \* At the time of writing, Saudi Arabia was not a member of WTO. But as of June 2000, it became a member state, as was predicted.

<sup>87</sup> Ibid

<sup>88</sup> Surah Al-Maidah, verse 45

“In 1996, the International Fund for Agricultural Development (IFAD) continued to assist the poorest segments of the rural population – including small farmers, nomadic pastoralists, artisanal fisher folk, the landless, indigenous peoples and women- by **funding projects** to increase food productions and incomes as well as improve nutrition, health, **education** and general well-being on a sustainable basis.”<sup>89</sup>

Amongst IFAD’s priorities is Rural Women. In 1992, at the General Summit for the Advancement of Rural Women, 64 wives of heads of State or Government from 47 countries; the Secretary General of the United Nations; 10 heads of UN agencies and representatives of 12 others; and 6 special guests from developing world attended.<sup>90</sup>

Such interest in rural women is quite astonishing. So what education and well being do they want to achieve? The answer is very simple: they want rural women, who normally tend to be conservative and moral, to be as corrupt as Western women. The Jewish-controlled U.N regards women as a very important tool in spreading corruption, especially within the Muslims. The Jews are fully aware of the fact that as long as Muslim women keep their Islamic obligations, they will not fall into the corruptive plots which they have devised for them. One leading freemason said. “A glass of wine and a prostitute brings more destruction to the nation of Muhammed than a thousand tanks. Therefore, cause her to sink into the love of material things and desires.”<sup>91</sup>

As for IFAD’s resources, “In 1996, agreement was reached on the Fourth Replenishment of IFAD resources. Member States of category I [i.e. developed countries] agreed to contribute \$345 million and to make further endeavours to increase that level. They also agreed to seek authority to unblock specific supplementary contributions they had made under the special matching agreement for the Third Replenishment, an amount that could total \$16,320,000.

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<sup>89</sup> “Yearbook of the United Nations of 96”, p.1436

<sup>90</sup> Visit [www.ifad.org](http://www.ifad.org)

<sup>91</sup> Dr.Nassir Al-Umr, “*Fatayatuna baina At-taghrib wal Afaf*”, p.48.

Category II member states [i.e. OPEC member states] confirmed pledges of \$70 million, as well as efforts, wherever possible, to increase that level. Category III member states [i.e. other developing countries) confirmed pledges totalling \$56.7 million.”<sup>92</sup>

Category II member states consists of 12 countries: Algeria, Gabon, Indonesia, Islamic Republic of Iran, Iraq, Kuwait, Libya, Nigeria, Qatar, Saudi Arabia, United Arab Emirates and Venezuela. These countries are also the members of OPEC whose governing board is chaired by the Saudi Saleh A. Al-Omair.

“As of January 31, 1999, OPEC Fund gave a special contribution in the amount of US \$20 million to IFAD. Member countries contributions channelled through the OPEC Fund to IFAD amounted to US \$861 million.”<sup>93</sup>

Saudi Arabia joined and ratified the Kafir Constitution of IFAD on 15 July 1977.

Apart from WTO\*, Saudi Arabia is a member state of all United Nations Economic and Social organisations. In other words, it has, in addition to the aforementioned organizations, joined, ratified the constitutions of and contributed to the following:

ICAO : International Civil Aviation Organisation.

UPU : Universal Postal Union.

ITU : International Telecommunication Union.

WMO : World Meteorological Organisation.

IMO : International Maritime Organisation.

WIPO : World Intellectual Property Organisation.

UNIDO : United Nations Industrial Development Organisation.

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<sup>92</sup> Yearbook of the United Nations of 1996”, p.1436

<sup>93</sup> 1. Visit [www.ifad.org](http://www.ifad.org), \* as indicated before, Saudi Arabia was not a member of WTO at the time of writing this booklet. So this exception is no longer valid.

I shall not, however, elaborate on Saudi Arabia's position in these organisations. This is because of two reasons: (a) the fear of lengthening the subject; (b) the sufficiency of what has been revealed in exposing the Kufr of Saudi Arabia.

Nevertheless, it is vital to draw attention, once again, to the fact that these organisations are part of the global system. They were created to establish the supremacy of the West over the world. That is why **these** organisations have been used as weapons **against** any country refusing or rebelling against the laws of the global system. So let us Muslims not be deceived by the 'caring face' that the United Nations has hypocritically chosen as an outward appearance. This is because any system other than the one sent by Allah can only promote oppression, injustice and corruption. And what else can one expect from the desire of Man? Allah Ta'ala said:

*“ And if the Truth had been in accordance with their desires, verily, the heavens and the earth, and whatsoever is therein would have been corrupted!”<sup>94</sup>*

In conclusion, if Saudi Arabia's membership of the United Nations and its organisations were to reveal something, it would certainly show its longstanding loyalty to the most hostile enemies of Islam and its commitment to the Kafir secular systems. If one wanted to sum up the things proving the Kufr of this state, they would be as follows:

1. Going to other than Allah's Law for judgement.
2. The acceptance of the Kafir constitutions of the UN and its organisations.
3. The implementation of the UN's decisions.
4. The abundant financial contributions and donations in support of these Kafir institutions.
5. Its involvement in the systematic slaughtering of Muslims.
6. Its participation in turning Muslims into Kafirs.

Such a relationship also reveals the gross mistake of those who call Saudi Arabia an Islamic state, as well as those who refrain from declaring its leaders as kafirs. Previously, we have mentioned the speeches of Prince Faisal and King Fahd in which they openly expressed their strong faith in the UN.

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<sup>94</sup> Surah Al-Muminun, verse 71.

Now let us quote some extracts from the speech of their brother, Prince Sultan bin Abdul-Aziz. On the occasion of the fortieth anniversary of the UN, Prince Sultan delivered the following words to the General Assembly : “ Our meeting today, as **our** organisation is celebrating its fortieth anniversary after its creation, represents an important event, and is regarded as a good opportunity to adjust the role of the organisation and its achievements. And if the Kingdom of Saudi Arabia is **proud of being amongst the countries which signed the Charter at San Francisco, verily its faith in the importance of this organisation as well as the aims it seeks to achieve has not shaken since that time**”. He went on to say: **“We also express our condemnation of all movements aiming at obstructing its activities; and we strongly deny the countries persisting in violating its decisions and neglecting the collective will which it represents for the international community.**”<sup>95</sup>

So can you imagine, my Muslim brother, a Kufr which is greater than that of the one whose belief in the importance of the Taghut (i.e.UN) does not shake?

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<sup>95</sup> Talal Al-attar, “*As-su’oodiyah wa haiat al-umam*”, p.33

CHAPTER V  
A COMPARISON BETWEEN THE ISLAMIC STATE AND SAUDI ARABIA

To clarify the picture of Saudi Arabia even further, we shall make a comparison between the Islamic State, as proven by the texts, and the so-called state of Tawheed. This comparison will be in a form of a chart in which we shall mention the purpose and conditions of the Islamic state together with the obligations of the Imam of Muslims, and we shall oppose them with the objectives and policies of Saudi Arabia. The book, which we shall quote from, is one of the most distinguished in this subject. It was written by Imam Al-Mawardi and is called “Al-Ahkam-us-Sultaniyah.”<sup>96</sup> This book is now available in the English language, so I advise the non-Arabic speaking brothers to read it in order to know the real meaning of the Islamic state.

**The Islamic state**

**Saudi Arabia**

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<sup>96</sup> .Imam Al-Mawardi “ *Al-Ahkam As-Sultaiyah* ”, p.29, 31-32, 51-52.

## Purpose

*Al-Imamah*<sup>97</sup> was laid down for the succession of Prophethood with regards to the protection of the religion and the leadership of the world.

It was established for the succession of the House of Saud and the protection of their thrones.

## The seven conditions of the Imam

1. *Al-'adalah*<sup>98</sup> that meets its Complete conditions.

Providing he is the oldest son of King Abdul Aziz, it does not matter whether he is a fasiq or Kafir.

2. The knowledge which will enable him to make Ijtihad regarding New events and [the deduction of] rulings.

The knowledge of Islam is irrelevant because establishing the Shari'ah in Arabia and elsewhere has never been their objective.

3. The intactness of his senses such as hearing, sight and speaking, so that his perception of things by these faculties becomes valid.

This condition, as well as the one after it, are the only ones which they have.

4. The intactness of his limbs from shortcomings which may prevent him from proper movement and rapid standing.

5. The skill and experience which will enable him to rule the people And see to their interest.

The interest of people is not their aim. Having the skill, which is provided by the UN and others, is irrelevant.

6. Bravery and rescue [of people] which will enable him to protect the lives and wealth and wage jihad against the enemy.

Cowardice, as they have abolished jihad, is proscribed on them. Thus they heavily rely on the Kuffar to protect their thrones.

7. Lineage, and that is by being from Qureish, as proven by the texts and by the established Ijma'.

Al-Saud are not from Qureish.

## The ten obligations of the Imam

1. Keeping the religion upon the

Keeping their kingdom safe at all

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<sup>97</sup> The Islamic state

<sup>98</sup> It means that the Imam must be a Muslim, adult, sane, not a fasiq and free from committing things tarnishing his manhood.

established principles and upon the issues that the Salaf of the Ummah agreed upon. So should a man of bidah emerge or a misconceived person deviate, he must clarify the evidence and show them the truth. Also, he must impose on them the the punishment they deserve, so as to keep the religion protected from disorder, and safeguard the Ummah from deviance.

2.The implementation of rules on those who are in dispute and putting a stop to their disagreement, so that equity may be established; and so that the oppressor may not transgress and the weak may not feel helpless

3.The protection of lives and wealth, and defending women, so that people may earn their living and travel around places while their lives and wealth are safe from risk.

4. The implementation of the Islamic penal code, so as to protect things, which Allah has forbidden, from being violated and to safeguard the right of His servants from being lost and abused.

5. Fortifying the borderlines by a shielding preparation and by a repelling force, thus enemy may not have the opportunity to make a raid whereby they may violate a sacred thing or shed the blood of a Muslim or a *Mu'ahad*.<sup>99</sup>

6. Waging jihad against those who oppose Islam after being called to it until they accept it or enter into the dhimmah<sup>100</sup> so as to establish the shari'ah. supremacy of the religion of Islam over all (false) religions.

7.Collecting *Al-fai*<sup>101</sup> and charities according to the textual and ijthadi

costs, even if that means going against the fundamental principles of Islam as we saw before.

Toying with the implementation of the rules of the Shari'ah, not to mention the introduction of secular laws to satisfy the desire of the royal and rich people and to help manage manage their unlawful companies such as banks and the like.

Being cowards and weak, they rely on the Kafir West to shield them. So how can they protect the lives and wealth of Muslims?

Toying with Allah's penal code by letting off the royal and wealthy people and punishing the weak and poor people.

Being at full peace with and a close ally of the enemies of Islam, Saudi monarchs are fortifying their borders with the Kuffar themselves.

Saudi kings have abolished jihad and replaced it with peace except for scholars and Muslims calling for the implementation of the right of Allah regarding the

As they have abolished jihad and stolen the wealth of the ummah,

<sup>99</sup> The Kafir who has a covenant with Muslims.

<sup>100</sup> The covenant granted to the Kuffar in an Islamic state.

<sup>101</sup> The booty taken from the Kuffar.

obligations of the shari'ah without fear or oppression.

8. Assessing charities and the wealth of *bait-ul-mal*<sup>102</sup> without squandering or stinginess, and distributing it at the exact time-without precedence or delay.

9. Training the trustworthy people efficiently and appointing sincere advisers to take charge of the tasks and wealth that he confers on them, so that the tasks may be organised by efficiency and the wealth protected by the trustworthy people.

10. Directing and investigating things himself so as to establish the leadership of the Ummah and the protection of the religion; and he should not rely on delegation for the sake of acquiring a pleasure or performing an act of worship. For, indeed, the trustworthy man may cheat and the honest may deceive.

Besides, Allah Ta'ala said:  
*“O Dawud (David)! Verily!, We have placed you as a successor on the Earth; so judge between men in truth (and justice) and follow not your desires – for it will mislead you from the Path of Allah.”*<sup>103</sup>

collecting *Al-fai* and charities Islamically is not on their agenda.

Assessing the wealth according to the desires of the royal family and squandering it on themselves and the Kuffar as we saw.

The governmental posts are based on birth and kinship and are strictly shared among the royal family, regardless of their efficiency and trustworthiness.

The leadership of the Ummah and the protection of the religion are not part of their agenda. In addition, they rely on delegation so that their bad habits are not missed. Not to mention the management help provided by the UN and foreign countries.

This comparison clarifies the fact that the Saudi state does not fall under the reality of the Islamic state, be it in terms of purpose, conditions, or obligations. So, brother, adhere to this fact and pay no attention to those who claim that it is an Islamic state.

And may Allah's prayer and peace be upon our Prophet Muhammad.

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<sup>102</sup> The Treasury

<sup>103</sup> Surah Sad, verse 26.







